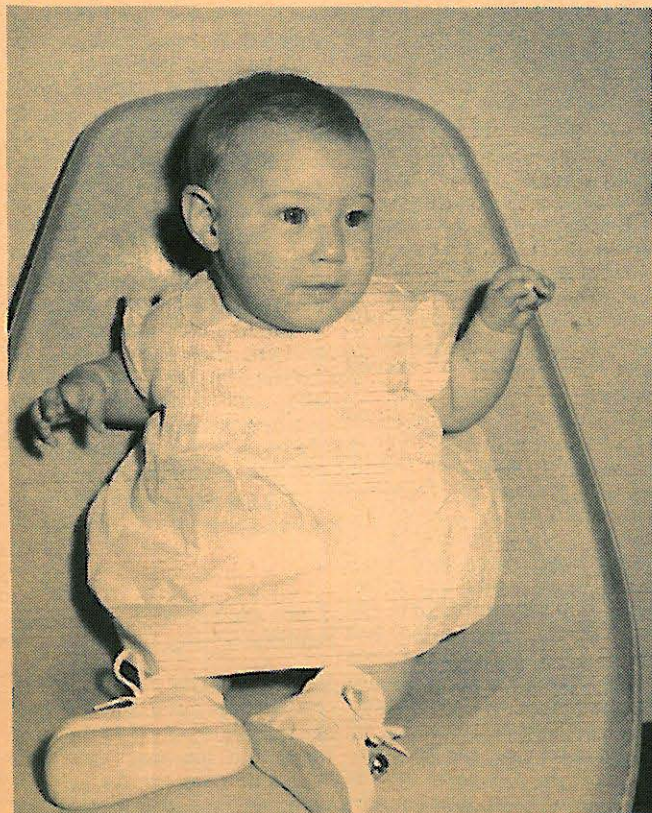
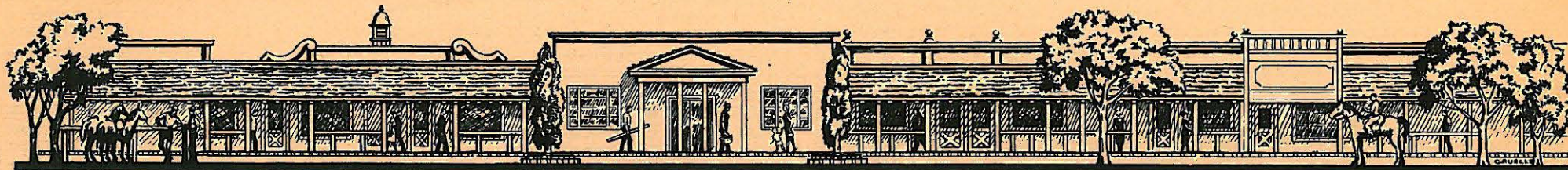


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Would You Like A Girl - Or A Boy?

While we have made a concentrated effort to locate homes for children with minority backgrounds or physical handicaps through this feature, by no means did we wish to convey that only those kinds of children are available. Adoption Services of San Diego County has children of all ages, races and creeds available for adoption.

Think of the joy that six-month-old Betty will bring to a couple. Betty is one of the healthy, happy children waiting for new parents. She has light brown hair, large blue eyes and a medium fair complexion. Her foster mother describes her as one of the brightest babies she has cared for.

At six months of age Betty has started to cut teeth. She appears ready to sit by herself. She has learned to scoot on her tummy, likes to jabber and do the other things normal for her age.

Betty comes from a typical middle class background.

Couples interested in applying for adoption may do so by telephoning 234-8871. The rules for adoption are sensible. There is no long waiting period. It takes about seven months from the first phone call to the actual placement of a child.

and has been hailed as especially effective, Ryan said.

Ryan said groups may obtain the film for exhibition by contacting the Tuberculosis Association at 3861 Front St., San Diego, or by phoning 297-3901. Films on a variety of other health topics concerned with tuberculosis and other respiratory diseases also are available.

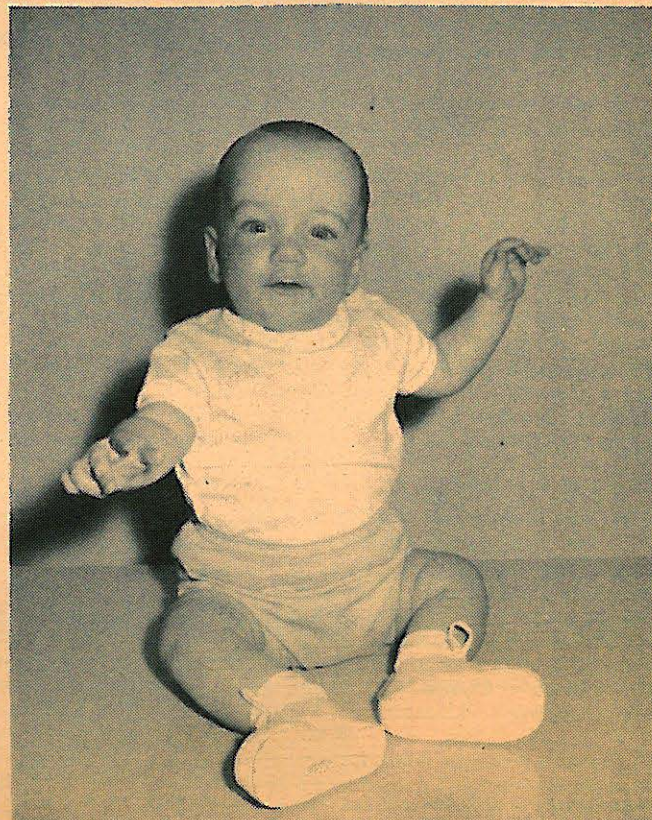
A broad smile on his boyish looking face sets Donald apart from other babies his age — nine months. Don was two months premature and he remained in an incubator until he reached the required weight for release from the hospital.

Since then his development has been normal for a premature baby. He's a little slow in some areas and average in others. In order to make sure of his development his pediatrician recommended that the agency wait until now before placing Don for adoption. Don is now ready to bring joy and happiness to his new parents.

At three months of age Don was alert, held his head well, "scooted" in his crib, put weight on his feet and almost rolled over. At six months he could almost sit and was propped in a high chair for feeding, was starting to drink from a cup, rolled over, slept through the night and played with his crib gym. He had completed all of his immunizations.

Don weighed 18 pounds, 14 ounces and measured 27 1/2 inches at the time of his nine months check-up. He was trying to crawl. He has brown hair and blue eyes.

If his smile captivates you, you can learn more about adopting Donald or other children like him; please call Adoption Services of San Diego County, 234-8871.



McCutcheon Appointed

SAN DIEGO — Appointment of A.J. McCutcheon Jr. as director of sales for the San Diego Gas & Electric Company was announced by R.E. Morris, manager, Marketing Division.

McCutcheon, formerly SDG&E residential sales manager, will be responsible for activities of the Commercial, Industrial, Residential, and Home Economics Departments and for field sales coordination. He has been associated with the company for 19 years.

NEW PLAY AT OLD GLOBE

SAN DIEGO — Tennessee Williams' "The Rose Tattoo" opens a limited four week engagement March 29 on stage at the Old Globe Theatre in Balboa Park.

Two of San Diego's most versatile and experienced actors will play leading roles in the romantic drama. The production, staged by producing director Craig Noel, will be performed nightly except Monday through April 24 only.

COLLEGE EXCELLS

GROSSMONT COLLEGE — President, John S. Hansen has been notified by the California Dept. of Justice Commission on Peace Officer Standards and Training that the college's police science program has been certified as exceeding the standards established under the regulations of the Commission.

Certification of Grossmont College's police science program permits police and sheriff's departments throughout the state to employ graduates of the program with the assurance that all of the basic course requirements for peace officers, as set forth in the State Administrative Code, have been fulfilled.

NEW TUBERCULOSIS FILM AVAILABLE

ALPINE — "Point of View," a satirical film on smoking nominated for an Academy of Motion Picture Arts and Sciences award, is now available for screening by schools, service, women's, church and other community organizations, according to Leo F. Ryan, Alpine area chairman of the Tuberculosis and Health Association of San Diego County.

The 16 mm film is being shown, free of charge, as part of the year-round education program supported by Christmas Seals. Featuring a troupe of professional actors, the 19-minute movie experiments with satire directed against the use of cigarettes

Edgemoor Chapel Begins Drive

SANTEE — Last Wednesday at 12 noon marked the launching of the drive for funds for the building fund drive for Memorial Chapel at Edgemoor Geriatric Hospital.

This is a joint project of the Edgemoor Chapel Committee which includes Mrs. Ben E. Polak, Alpine, president of the Edgemoor Geriatric Hospital Auxiliary.

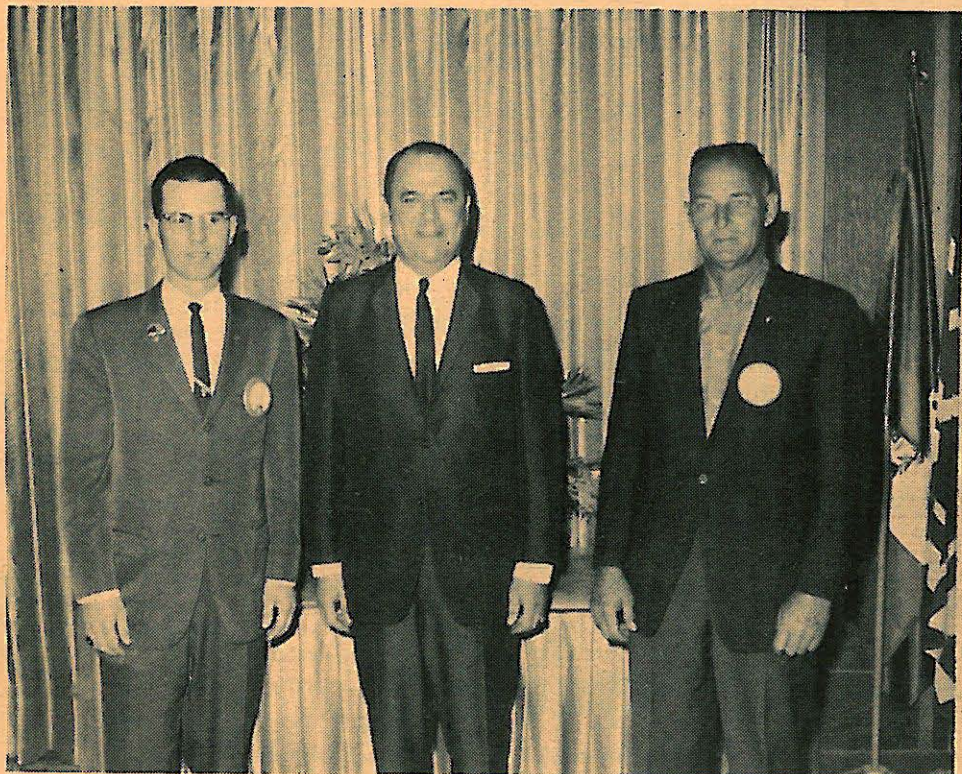
Adequate chapel facilities are urgently needed at the hospital which is a San Diego County charitable institution. County funds are not available for this purpose but the site is available and the need is recognized.

Our senior citizens need not just custodial care but a full and rounded program of rehabilitation and spiritual ministry.

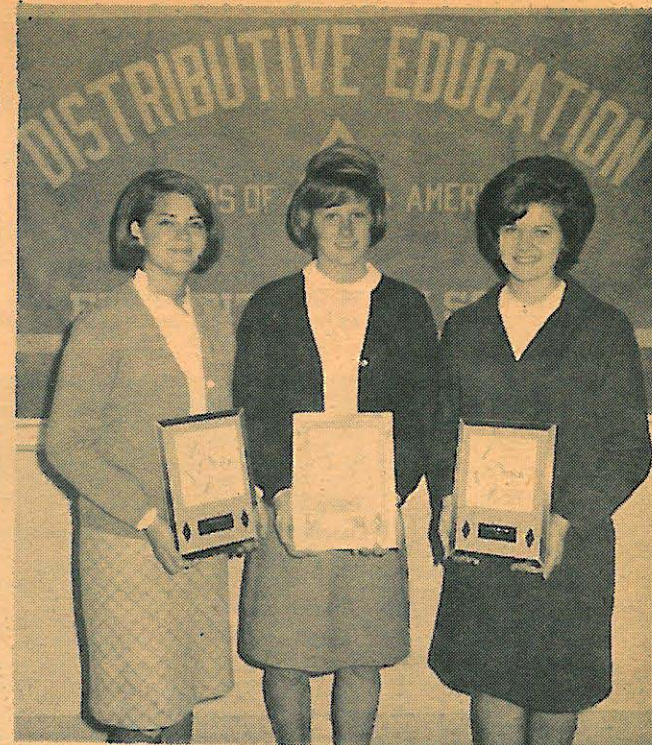
Now is the time to show that we do care for our aged; more than food, shelter, and medical treatment is needed. Love recognizes them as individual persons and makes possible a ministry to their spirit.

Concerned volunteers are seeking to provide a chapel as a center for religious ministry to the elderly patients in the 576 beds at Edgemoor Geriatric Hospital.

For information as to how you can help address your inquiries to: Edgemoor Geriatric Hospital Auxiliary, Santee, Calif.



Ross Mallette, President of Alpine Kiwanis; Erwin Sklar, Mayor of Oceanside; and Fred Rushing, Alpine Chamber of Commerce president; at the St. Patrick's Day Ladies Night Kiwanis meeting. Mr. Sklar is a candidate in the 80th Assembly District, which includes Alpine. He gave an interesting talk on his trip behind the iron curtain. (Town and Country photo)



Shown displaying their awards won in California State DECA competition in Long Beach are Chris Jones, Second Place, Job Interview; Leanne Prindle, First Place, Display Judging; and Ginger Trussel, Second Place, DECA Sweetheart. Ginger was selected as a Delegate at Large in the California Delegation and she and Leanne are eligible to attend the National Convention in Chicago. El Capitan now faces the task of raising funds to pay expenses so the girls will be able to take part in the national competition. (Town and Country photo)



HIGH 81 Ave. High 75 LOW 38 Ave. Low 44
 No rain, season 16.48, last year 8.03

'Where the Boys Are'

By MARIE KRAMER

Have you sent your HEARTGRAM? It just takes a minute to send one to a boy that you know in Viet Nam. The form and code and instructions are printed in the Evening Tribune each night. If you can't carry a gun, you COULD pick up your pen! Let them know you care.

My apologies to EDWARD BOYCE. We had his name in error last week and so I am printing the article about him again. After taking his basic training at Fort Polk, La. he is now training with the Paratroopers in Ft. Benning, Ga. Edward will be 21 years old on March 26th and we would like to wish him a Happy Birthday.

I have never talked to a rpowder dad than Mr. Fred W. Irey. He and his wife Esther have two wonderful boys. They are CORP. RICHARD IREY and J.W. IREY, Airman, 3/c. Richard is in the Marines at Chu Lai, Viet Nam. He has just come back from his R and R in Okinawa for eight days. He is due to get out of the service in August or September and Mr. Irey has him enrolled in college. He will major in Architectural Engineering and specialize in drawing. He is quite gifted in art and Mr. and Mrs. Irey have many of his drawings and some sculptured work that he has sent them. Their other son, J.W. Irey is in the Air Force now and stationed at Minot A.F.B. North Dakota. He writes that he has seen enough snow to last him for awhile. He has been chosen airman of the month and we congratulate him and hope that he gets that new stripe soon.

I received an Easter bulletin from John C. Haney Jr. the Battalion Chaplain of M. C. B. 3 where my son is in Chu Lai. Enclosed was a lovely bookmark as a memento of this Easter Season and best wishes. I was so touched at the thought of such a personal greeting and feel a great comfort in knowing that not only the physical but the spiritual needs of our boys is being taken care of. I am sure that Easter means something different to each of us but we do have one thing in common — OUR BOYS. They are always in our thoughts and prayers.

Seen in a recent Readers Digest: from a young soldier, "I was born in April and grew up in Viet Nam."

APRIL 2 SET FOR DAY AT THE RACES

EL CAJON — The Woman's Club of this city will hold its annual Day at the Races on April 2, 1966, at Caliente in old Mexico where fun spends the weekend.

Cocktails of sparkling Burgundy will be served at noon and a buffet at 1 p. m. John Alessio, host for the affair, expects about three hundred people in attendance.

The club is at the disposal of the group with everything free except the horses.

There will be buses to accommodate customers from El Cajon to the race track. The charge is \$2 per round trip and Mrs. Roxie Shannon and Mrs. Ben Arrellanez are in charge of the buses. They will wait at the Pancake House in El Cajon on North Magnolia and leave there at 10 a. m.

Mrs. Ralph W. Shaffer Jr. is chairman for the event with Mrs. James Pla in charge of the tickets. Mrs. Pla may be reached at 442-2207.

STUDENTS SUPPORT STADIUM DRIVE

EL CAPITAN HIGH SCHOOL — Arthur Sattler, chairman of the El Capitan stadium fund drive, has organized a students committee to promote interest and support.

Under the direction of head football coach Joe Till and assistant Bill Hastings, the committee plans to initiate several projects and programs to raise money.

Two projects were scheduled. Saturday, March 19 at service stations in Lakeside, El Cajon and Santee, the young people held car washes. On March 26, the performance will be repeated at the Texaco station in Alpine.

The second project will be the sale of black and gold bumper stickers which will identify supporters of the stadium.

All proceeds will go to the El Capitan football stadium soon to be built on the El Cap field.

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Infantry Bn.
101st Airborne Div.
A.P.O. 96347
San Francisco, Calif.

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C.M.R. No. 1, Box 2320
Offut. A. F. B.
Nebraska, 68113

A 3/c Gordon Westfall
A. F. 19851757
Box B 2867
Lowry A. F. B.
Colorado, 82030

Pvt. Joseph W. Wise
2214023
Platoon 1042
M. C. R. D.
San Diego, Calif.

L/cpl Robert Schafer
292415 Seventh Marines
A. Company, Amtrac B. N.
c/o Fleet Post Office
San Francisco, Calif.

PFC Michael Merrill
U. S. 56397014 H. Q. and
H. Q. Trp. 3rd. Squadron
11th Armd. Regt. Cavalry
Fort George Meade
Maryland, 20755

A. S. 3 Raymond Hem
Box 38, 731 Radar Squad
Sun Dance A. F. B.
Wyoming

Pvt. Edward C. Boyce
56394778
C-2-3 Fort Polk, La.
71459

Sgt. Murphy Collins
1561282
7th Marines, A. Company
3rd Amtrac. B. N.
c/o Fleet Post Office
San Francisco, Calif.

Pfc. Robert K. Cole
Marine Detachment
U. S. S. Coral Sea
F. P. O. San Francisco
California

Pvt. Anthony R. Mueller
U. S. 56415031
Co. B. 1st. Bn. 2nd. T. N. G.
B. D. E. 2nd Platoon
Fort Bliss, Texas 79916

YN3 Stephen Kramer 7730777
U. S. N. M. C. B. #4, Hdqtrs.
c/o Fleet Post Office
San Francisco, Calif. 96601

Pvt. Dwight D. Long R. C.
198 75 077
Company A 3rd Bn 3rd Bde.
Fort Bliss, Texas, 79916

L/cpl Kenneth Carpenter
5203G
Namar Housing
MCAS El Toro
Santa Ana, 92709

A 3/C Carl B. Strauch Jr.
10858082 A. F. Box 9294
Gunter A. F. B.
Alabama 36114

Expansion Expected

SANTEE — The original Lakeside Irrigation District, which was a member of the San Diego County Water Authority when it was formed in 1944, at that time consisted of 320 acres and a total assessed valuation of \$237,000. Its total population was about 2,000 Charles Price told the Lakeside-Santee Rotary Club at a meeting at the Carlton Oaks Country Club today.

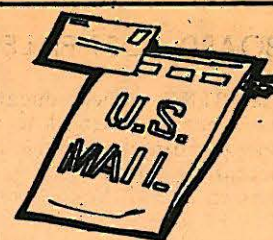
Since then the district has changed its name to the Rio San Diego Municipal Water District and expanded its area to include the Santee area with a total of 54,000 acres with a total assessed valuation of \$42,000,000. The Rio San Diego MWD covers the lower central portion of San Diego County from Santee to Alpine. Approximately 18,000 people live in the district today.

Price, a Rio San Diego Municipal Water District representative who serves as the district's director of the San Diego County Water Authority, said further expansion of this scale can be expected in the Lakeside-Santee area and throughout the county as more water is brought in from outside sources.

Price described expansion construction of facilities of the Metropolitan Water District costing \$1.2 billion and the San Diego County Water Authority costing \$30 million that are now underway or in the planning stages. The new facilities, Price said, will bring water 500 miles from northern California and distribute it to water users in Southern California. Ninety percent of San Diego County's water currently comes 300 miles from the Colorado River through the Colorado Aqueduct to reach San Diego County. The Colorado Aqueduct will provide an adequate water supply for this area until 1972, at which time delivery of water from the northern part of the state will commence through the California Aqueduct, the biggest water engineering project of all time.

Two major measures for financing most of the cost of constructing these new water facilities will be on the June 7 state primary ballot. Proposition V will ask San Diego County voters to approve a \$30 million bond issue for a new eight-foot-in-diameter pipeline in San Diego County and Proposition W will ask Southern Californians to approve an \$850 million bond issue to finance construction of a facilities expansion program by the Metropolitan Water District to handle the water to be brought down from the north by 1972.

Both MWD and CWA have pointed out that approval of the bond issues will keep tax rates at present levels — 14¢ per \$100 assessed valuation for MWD and 11¢ per \$100 valuation for CWA.



Town & Country News
Alpine, California

Editor:

We, the interim officers and directors of the Alpine Town Council, would appreciate an opportunity to present our side of the question "CHAMBER OF COMMERCE vs TOWN COUNCIL OR WHICH IS NEEDED AND WHEN."

We believe that all residents of Alpine, who are community oriented share the opinion that an active and well supported civic body is a necessity. If in the inevitable eastward march of Metropolitan San Diego, the community of Alpine is to be spared some, if not all, of the problems which rapid growth can engender — this organization is needed NOW.

None of us would contend that the Alpine Chamber is not a civic body nor that it has not, within its capabilities, been active. We do, however, contend that it has not been well supported — not when its membership comprises two percent (2%) of the population. The point has been made that the proponents of the Town Council should join and support the Chamber's activities (most of us do). But what of the remaining 98% of the residents of our community? During the years of the Chamber's existence it has been unable to attract them; therefore, we are endeavoring to organize the Town Council in hopes that a truly representative civic body will emerge.

When it comes to our Community the Town Council's approach is, "Don't tell me what you are against, tell us what you are for — and demonstrate the courage of your convictions." Your editorial has given us your answer. Will the residents of Alpine do likewise or will 98% distinguish themselves as perpetual "aginners"?

For the Officers and Directors Pro-Tem of the Alpine Town Council

MR. BEN POLAK

Town and Country News

Dear Mr. Van Til,

As per our conversation of a moment ago, here is the money for a dozen copies of your Feb. 22nd issue of the Town and Country News.

I would like to compliment you again for one of the finest group pictures I have ever seen. (Editor's note, the picture was the reciprocity tea at the Alpine Women's Club with distinguished guests).

My best wishes for a very successful future.

Most Sincerely,
MRS. J.L. McIVER

Town and Country News
Dear Edie and Ron,

First let us thank you for your paper, which we have received, and which we enjoy reading. The paper has certainly progressed since you first took over and we know it holds special interest to all your subscribers. In addition to putting out a weekly newspaper, you have all the added problems of resolving some civil affairs or taking a stand on this or that issue.

What we specifically wanted to tell you is how much we admire you both for your interest in helping minority children and defective children in finding a loving home. God will surely bless you for your efforts in this direction and help you and your publication to prosper and become widely read. You are certainly doing a philanthropic work and we know that the satisfaction you reap will more than compensate you for your long hours of labor and unselfish giving.

Your editorials are concise and well done. We enjoy reading them. Congratulations on the all-round good job you are doing.

BILL AND ANN SINGER
Buena Park, California

Town and Country News
Alpine, Calif.

Dear Van Tils:

Please note enclosed change-of-address card. We are no longer in business, but one bright spot we could count on is the weekly arrival of your little newspaper. We would like to continue receiving it.

Thank you,
KERRY L. and
WILMA S. CONLEY

Town and Country News
Alpine, Calif.

Dear Editor,

Thank you for your editorial a few weeks ago on water supply fluoridation. In these days of sophisticated enlightenment, it is amazing what superstitious and ignorant judgments we make. Tooth decay is the world record holder as the most common illness in humans. (Guinness Record Book). Although the effectiveness of fluoridated water in curbing dental caries has been proved beyond reasonable doubt, people are resistant to the pleas of medical authorities.

Perhaps a concentrated educational program on the scale of a political or commercial campaign via all mass media would soon convince the people. Just look what Batman has accomplished in a few short weeks! Do you suppose we could borrow his publicity man and his cape?

Sincerely,
DORIS M. GREEN, R. N.



Mr. Ades' room is planting a garden at the Harbison Canyon School. They have been studying health and nutrition. If they have good luck with their garden, they will probably have a tasting bee. Spading and hoeing the garden from L to R are Reuben Gonzales, Matt Sample, Dan Cluff and Billy Vidal.

TOWN and COUNTRY NEWS

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EDITOR: Edith Van Til

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PHONE: 445-3133

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'MUSIC MAN' TO BE PRESENTED

EL CAPITAN — El Capitan High School will stage Meredith Willson's "The Music Man" next week.

CLEAN UP TIME?

Housewives, have disposal problems? Storage space jammed with unused and outmoded clothes, odd lots and extra sets of dishes, repairable appliances, old furniture, lamps, surplus bedding, cooking utensils, old refrigerators, books, pictures, toys, rags and stoves?

BOARD POST FILLED

ALPINE — Two educators have been elected to the board of directors of the Tuberculosis and Health Association of San Diego County.

LAST CHANCE FOR LOCAL BALLET

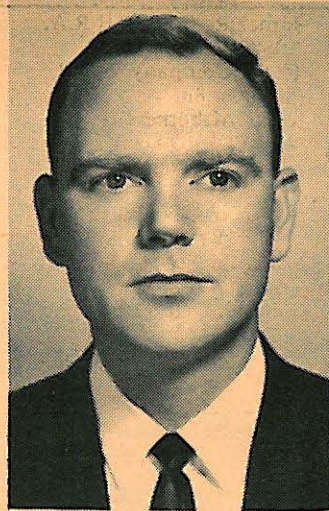
SAN DIEGO — The San Diego Ballet Company winds up the March portion of its three-month Ballet Showcase series with evening performances this Friday and Saturday at 8:30 and a Saturday matinee at 2:00.

Barbershop Spectacular Coming to Grossmont

GROSSMONT — The 3rd annual Barbershop Spectacular sponsored by P. A. L. S. (Parents of Academically Limited Students) is scheduled for April 2, 1966.

YOUTH CENTER TO RECEIVE FUNDS

ALPINE — Alpine Youth Center, a member agency of United Community Services, is included in the 1966 allocations to agencies from the 1965 UCS campaign.



E. B. Mc Kenzie

NEW BOSS AT TELEPHONE OFFICE

GROSSMONT — E. B. (Scot) McKenzie, former manager of Pacific Telephone's La Mesa Business Office has been transferred to the company's El Cajon Exchange.



Mr. and Mrs. Clair Burgener at the opening of the Eastern County campaign office of "Burgener for Senator."

Willow Glen Farm
CLASSIFIED 445-3133
Rhodesian Ridgeback and Pointers — Appaloosa Horses



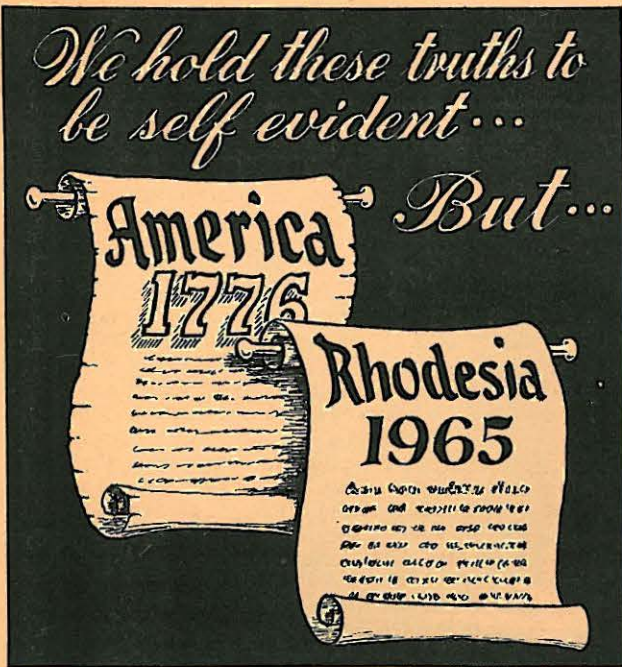
Henry Kozak didn't have a chance when approached by three lovelies from the El Cajon Woman's Club who were selling tickets to their annual Day at the Races to be held April 2nd.

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TEST YOURSELF ON RHODESIA

Questions:

1. Africans can't vote in Rhodesia: True or False?
2. Rhodesian blacks live in fear of the white police: True or False?
3. White Rhodesians stole the ancestral lands of the black natives: True or False?
4. If Rhodesia remains independent, it will cause a war in Africa: True or False?
5. America has a moral obligation to support the British sanctions against Rhodesia: True or False?
6. Segregation is the law in Rhodesia: True or False?
7. Rhodesia refuses to join the United Nations and help support it: True or False?
8. Christianity would be aided in Africa by the overthrow of the Rhodesian government: True or False?
9. Naturalists and animal lovers should welcome a "return to nature" in Rhodesia: True or False?
10. Education is for "whites only" in Rhodesia: True or False?

Answers:

1. False. Regardless of race, all Rhodesians must meet the same voting requirements of education or income. Those who don't qualify, including many whites, may vote on the "B" List, which has lower requirements and elects 23% of the legislature.
2. False. Most of the Rhodesian police and army are black.
3. False. When the whites arrived, they found less than 400,000 Africans, most of whom had arrived only 30 years before. Most of the land was uninhabited. The blacks retained their tribal lands, and unlike our Indians, still have them.
4. False. Stability and jobs for Africans means peace and order - not war and chaos - in Africa.
5. False. The British are supplying the Viet Cong, Castro's Cuba, Red China and Russia. Rhodesia has offered to help us in Viet Nam. If there is a moral obligation, it is our obligation to remember our own history and our own Declaration of Independence.
6. False. Segregation of public facilities, busses, parks, hotels, etc., is forbidden by law.
7. False. Rhodesia has been kept out of the United Nations by the communist and Afro-Asian blocs.
8. False. The lessons of the Congo, Kenya, Ghana and now Nigeria show us that premature African rule leads to persecution of Christians of both races and a return to paganism . . . even cannibalism.
9. False. The failure of law and order that comes with the end of responsible government in Africa has brought the danger of extinction to nearly 200 kinds of animals within ten years in all the black-ruled nations to the north of Rhodesia.
10. False. Rhodesia has a higher proportion of African children in school than any other nation except South Africa.

If Washington and Jefferson were alive today, would they again face a sympathetic world ready to harken to the universal and timeless language of their Declaration of Independence, or would they face a hostile and cynical world that has turned its back on the priceless sentiments contained in that unique document?

The real question however is whether YOU, in the face of clever propaganda distortions, have turned YOUR back on these sentiments? For those Americans who are truly informed, this Committee is betting that the answer will be a resounding NO!

Daily, the Rhodesian government is smeared as being "rebel," "outlaw" or "unconstitutional." But the truth is that Rhodesia has been completely self-governing since 1923, longer than any British colony in the world! In 1939, Britain promised Rhodesia her independence anytime she wanted it!

Now, socialist Prime Minister Harold Wilson has wretched on that promise, in spite of the Rhodesians who have laid down their lives for Britain in her wars, and in spite of the independence Britain has granted to all her unprepared African colonies, such as Nigeria, Ghana, Kenya, etc. Clearly, Rhodesia's legal status in the family of nations is at least as secure as ours was in 1776!

THE RHODESIAN EXPERIENCE

For the truth is that the Rhodesian experience exactly parallels our own history: pioneer settlers carving a civilized Nation out of a hostile wilderness, then being abused and betrayed by their mother country, and asking only of the outside world that it not pass judgment before getting all the facts.

And the fact is that Rhodesia has become the key to the West's entire precarious position in the Afro-Asian world. If Rhodesia falls both South Africa and Portuguese Africa will likely follow, leaving the entire vast and rich Continent in anti-Western hands. The end result will clearly leave Europe outflanked and isolated and Western bases in the Far East encircled. Western shipping through Suez and around the Cape of Good Hope will be a thing of the past and America will find half of the globe closed to her ships.

DECOLONIZATION

But, you ask, if Rhodesia is so important to America and the West, why the bitter hostility toward her? What has she done to merit this abuse? The answer is complex but essentially it boils down to this: America's postwar policy of "decolonization" and "Africa for the Africans," so dear to certain influential politicians, has been exposed by Rhodesia's independence for the fraud and fake it is!

This cabal, which has shamelessly perverted our great tradition of national independence by supporting this policy, is aware that both public and official opinion is rapidly catching on to the fact that their pet scheme of creating a "neutral" buffer zone between ourselves and the communists is a costly and chaotic failure. The theory was that a socialist bridge between the two great power blocs would inevitably result in a lessening of tensions and consequent "understanding" between ourselves and the communists. The opposite has in fact occurred and the result was a ghastly tragedy in Cuba, Algeria, and Indochina. Rhodesia is the critical test.

And by "decolonization" these people do not mean a civilized nation ridding itself of abusive control by its mother country, as the United States did in 1776. They mean destroying civilization by giving political control, literally, "back to the Indians." And not after due time, when the natives are capable of responsible self-government, but right now, regardless of the consequences.

This has been the real tragedy of the Congo, Algeria, and Vietnam; tragedies that have benefited only the communists, who have made this false decolonization doctrine the cornerstone of their present policy of subversive "national liberation" wars of conquest! In these unhappy countries most Americans had difficulty in seeing the parallel with their own colonial past; in Rhodesia they can!

WHILE OUR BOYS BLEED AND DIE

In the last quarter of 1965 alone, 35 British ships unloaded badly needed supplies in North Vietnamese harbors. Why—while our boys bleed and die in Vietnam and while the British deliver war supplies to our enemies in North Vietnam and Cuba—why should we go along with Britain's trade embargo against peaceful and anti-communist Rhodesia?

Prime Minister Ian Smith of Rhodesia has recently offered the United States tangible help, in the form of military units he can ill afford to spare in the present crisis, in our war against communism in Vietnam. This Committee can only pass Mr. Smith's timely question about Britain on to you: "Is it not significant that the socialist regime in Britain has balked at the idea of committing troops to fight our common enemy in Vietnam?"

And our government is not, by any means, playing a strictly secondary role under Britain in the Rhodesia affair. Thus far the financially hard-pressed British have lost millions because of their sanctions policy; were it not for American financial underpinning, Prime Minister Wilson's personal vendetta against the Ian Smith government would soon collapse.

In order to inform our fellow citizens and to coordinate the many local committees being formed on this critical public issue, a group of concerned Americans have formed the NATIONAL COORDINATING COMMITTEE OF FRIENDS OF RHODESIAN INDEPENDENCE. The Committee's goals are:

1. To inform both Congress and the public about Rhodesia;
2. To promote peace and friendship with Rhodesia by the removal of arbitrary and illegal trade sanctions;
3. To urge diplomatic recognition of the Ian Smith government;
4. To encourage American participation in the economic growth of Rhodesia, to the benefit of both Nations;
5. To encourage the timeless and universal principles of our Declaration of Independence and Constitution.

If you believe as we do, that the peoples of Rhodesia have earned and deserve their independence, then set everything else aside and write or wire your congressman and senators and the President. ASK THEM if the above facts add up to making an enemy of this friendly little country. TELL THEM to follow the lead of such courageous congressmen as H. R. Gross, Richard L. Roudebush and John Ashbrook. Then, send whatever contribution you can afford to this Committee for placing this advertisement in key newspapers which have not carried it. Each contributor who desires will receive an Independence Kit containing a "support Rhodesia" bumper strip, copies of this ad and other useful items to aid your individual efforts. Please use the handy coupon below.

National Coordinating Committee, Friends of Rhodesian Independence (FRI):

PRESIDENT: TAYLOR CALDWELL, BUFFALO, N. Y.

CO-CHAIRMEN: ROBERT L. WYCKOFF, M.D., Friends of Rhodesian Independence, GARDEN GROVE, CALIF.; ROBERT JOHN, M.D., Friends of Rhodesia, NEW YORK, N. Y.; FRANK C. ADAMS, JR., N. H. Committee in Support of Rhodesian Independence, PITTSFIELD, N. H.; J. EVETTS HALEY, Friends of Rhodesia, CANYON, TEXAS; RAYMOND H. WAGONER, Friends of Rhodesian Independence, LOS ANGELES, CALIF.; IAN K. MACDOUGAL, Friends of Rhodesian Independence, SAN FRANCISCO, CALIF.; ALBERT G. GANZ, Rhodesian Support Committee, MADISON, N. J.; SAMUEL G. DICKSON, Fair Play for Rhodesia Committee, ATHENS, GA.

MEMBERS: STANLEY M. ANDREWS, Washington, D. C.; AUSTIN J. APP, PH.D., Philadelphia, Pa.; ALFRED AVINS, J.S.D., PH.D., Memphis, Tenn.; BRYTON BARRON, Springfield, Va.; ADM. PARKE H. BRADY, RET., Washington, D. C.; MARY D. CAIN, Summit, Miss.; MRS. F. R. CARLTON, Dallas, Tex.; CONRAD CHAPMAN, Boston, Mass.; ADM. CHARLES M. COOKE, RET., Sonoma, Calif.; LUCILLE CARDIN CRAIN, New York, N. Y.; COL. CURTIS B. DALL, RET., Philadelphia Pa.; MARY BARCLAY ERB, Washington, D. C.; D. BRUCE EVANS, Washington, D. C.; HON. LOUIS FRANCIS, San Mateo, Calif.; LAVONNE D. FURR, Houston, Texas; DEVIN GARRITY, New York, N. Y.; HON. GEORGE GOLDSBOROUGH, Baltimore, Md.; RICHARD L. HIRSHBERG, Washington, D. C.; ROBERT P. JONAS, Oyster Bay, N. Y.; MARK M. JONES, Princeton, N. J.; ROBERT KUTTNER, PH.D., Omaha, Neb.; VERNON LINDERMAN, Bakersfield, Calif.; W. D. MALONE, Dothan, Ala.; W. BRILEY MORRISON, Front Royal, Va.; R. P. OLIVER, PH.D., Urbana, Ill.; HON. JOHN SCHMITZ, Santa Ana, Calif.; CYRIL STEVENSON, JR., Berkeley, Calif.; JOAN TIERNEY, Glen Rock, N. J.; REV. BOB WELLS, Anaheim, Calif.

To: NATIONAL COORDINATING COMMITTEE, FRIENDS OF RHODESIAN INDEPENDENCE (FRI) 132 Third Street, S.E., Washington, D. C. 20003

- Please be assured of my support for Rhodesian Independence. I want to help by the enclosed contribution of \$.....
- Please send me a "SUPPORT RHODESIA" bumper strip.
- Please send me the Independence Kit, including a "SUPPORT RHODESIA" bumper strip, copies of this advertisement and information which will be helpful to me in reaching others with the truth about Rhodesia, or in organizing a local committee.

Name

Address

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and
Business Directory

March 24, 1966

Town and Country News
RATES
7¢ per word, \$1 minimum
Display rates on request
Phone 445-3133
Deadline, Tuesday Noon
P.O. BOX 8, ALPINE

For Sale

GOOD selections of used refrigerators — all sizes, reconditioned, \$29 and up. Large selections of gas and electric ranges \$39 and up.

ALL IN EXCELLENT CONDITION, GUARANTEED AND DELIVERED.

HELLAND APPLIANCE
357 N. Magnolia

Trees and Shrubs at Discount Prices
PINE ACRES TREE NURSERY
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QUAIL HILL has 45 varieties of pheasants, quail, francolins, duck and bantams. Now taking orders for hatching eggs. Call 445-2184 or 445-2834.

HARBISON Canyon, Unit No. 3, Lots 64 and 65 in Block 29, Taxes for the last year were \$10.70, paid. Harbison Canyon, Lot 2 Block 8, taxes \$13.90, paid, Harbison Canyon, Lot 7 Block 1, taxes \$16.04 paid. Phones 298-5604 and 582-4495, owners.

YEARLING Chestnut Stud \$95. Seen by appointment. All shots. 445-2305

For Rent

\$60, FURNISHED, 3-BR, fireplace, insulated. Water pd. Descanso. 445-2228.

LOSE WEIGHT safely with Dex-A-Diet Tablets. Only 98¢ at your drug store.

WOMEN WANTED—Join the thousands of Fullerettes earning \$4.00 to \$5.00 an hour in their spare time selling Fuller Brush Products. Phone 729-3167 or write Al Hollman — 131 Hemlock Ave., Carlsbad, Calif.

Miscellaneous

THE second edition of "The History of the Californias" by Philip S. Rush was quickly sold out. It is being reprinted. This amazingly accurate history of the three Californias is invaluable to the student. For quick service and to make sure of your copy, order now, direct from MRS. PHILIP S. RUSH 3807 Adams Ave., San Diego, Calif. 92116 Also available by the same author, "Some Old Ranchos and Adobes" \$5; and "Beautiful San Diego County" \$2.

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HAY-FEED-VACCINES-ETC.
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LET MAC haul your rubbish
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2955 from 5 to 6 p.m.

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PTA
Second Tuesday, 7:30 p.m.
at the Alpine School.

ALPINE TOPS CLUB
Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Alpine School.

MT. BARRACKS #2716
VETERANS OF WWI
First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL
First Friday of every month at Fuller Hall.

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Your local newspaper is a wide-range newspaper with many features. Its emphasis is on local news. It also reports the major national and international news.

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HERE and THERE

HARBISON CANYON

AS YOU DRIVE along Harbison Canyon Rd. from Dehesa to Arnold Way, then on to Hwy. 80, notice the beauty of the mountains. Some of the sage and brush make the beauty. The wild lilacs are in bloom and the wild poppies are making their show through the foliage. Let us help Mother Nature with the beauty that comes each season. Please — don't be a litter bug. . . . Mr. and Mrs. Robert Heilig are the proud parents of a daughter, Carol Jean, born March 14th at Stevens Memorial Hospital. Carol Jean tipped the scales at 6 pounds and 12 ounces and measured 20 1/2 inches long. . . . Part of the Teen Age Club spent an enjoyable day recently at the San Diego Zoo. . . . Jean Danzl was hostess at a Beeline Fashion Show, Thursday evening. Clothes were modeled by her guests and refreshments were served. . . . Alice Doering was a recent visitor of Mr. and Mrs. Cobb and Mr. and Mrs. Robert Heilig. . . . Wedding bells will be ringing May 14th for Bill Price former resident of the Canyon. Bride elect is Sharon Rogers. The couple will make their home in San Diego. . . . The Fireman's Auxiliary is planning a chicken & noodle dinner in the near future. More details will appear on this later. Try to keep this day open. . . . Jack and Jean Leezy celebrated their second anniversary and St. Patrick's Day with corned beef and cabbage, served with creamed horse radish. The public was invited and enjoyed every moment. . . . Mr. and Mrs. Rodney Seamons and family are new residents on Silverbrook Drive. They are from Lemon Grove. . . . The Frank Vidal family will be moving into the Pipes home on Harbison Canyon Rd. the first of April.

MOUNTAIN EMPIRE

BEFORE THE CRAVENS left for their home in Summerville, Ariz. Mrs. David Lindemann of Morena Village gave an afternoon card party for her. Those invited were Ardelle Craft, Evelyn Fors, Fay Barrish, Ladonna Muhlhauser, Helen Smyth, Margaret Rolland and Fay Farris. Due to illness of some of those who could not come, Mr. Cravens kindly filled in and played cards with the ladies. . . . The Campo Catholic Church gave another one of their successful pancake breakfasts on the 17th at the home of Mrs. Mays on East Hwy. 94. A large crowd always supports this very worthwhile project. . . . Our sympathy is extended to Lee Pingley of Pine Valley due to the passing of her husband Johnny. The services were held last Thursday and burial was at Fort Rosecrans. Mrs. Pingley has a home in Pine Valley and a trailer home in Palm Desert. The Pingleys have been living for the most part in Palm Desert for the last couple of years. Understand she feels much better there. . . . Mr. and Mrs. Al Hasenmaier of Morena Village spent several days in Los Angeles last week. . . . Margaret Rolland has been a very busy person lately. She took care of one of her granddaughters while the parents were ill with the flu, and she took her husband to the doctor to have the saliva duct under the tongue opened due to clogging. Everyone is fine now. . . . Lake Morena has had its share of flu. On the sick list were Mr. and Mrs. Nick Martin, Mr. and Mrs. Jack Martens, Mrs. Al Hasenmaier, the John McConnells, Mrs. Chris Halkens, Grace Smith, Helen Smyth, the Alden Farris family. Best wishes to all.

Church News

BIBLE BREAD CRUMBS
By ED WHITFORD, pastor, Tecate Mission

"If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness." I John 1:9 (NASB)

It has been said that when we stumble and fall into SIN, not to sit and wallow around in it. Get up and confess it and go on trusting the Lord to do His part by renewing us in our walk with Himself.

ALPINE COMMUNITY

Sunday evening, April 3, 6 p.m. is the time of the next family dinner. Complete pot luck will be served. Bring a dish to pass and your own table service. Rev. Charles Brow of the La Mesa United Church of Christ will speak.

Last Sunday an offering was given for the One Great Hour of Sharing. This offering is placed in a special envelope which may be returned March 27th.

The covers of the church bulletins are especially beautiful and appropriate this Lenten Season. One told of the "Legend of the Dogwood," another "The Seven Last Words."

ITEM OF THE DAY: The big trouble with bucket seats is that not everyone has the same size buckets!

BYRON'S SEWING CENTER
7732 University Ave.
La Mesa

1966 Singer

Take over balance of only \$33.75 on this pastel-colored sewing machine. Payments of \$5.10 per month. Everything built in to zigzag, buttonholer, etc. 460-3868 anytime.

FIRST BAPTIST OF THE WILLOWS

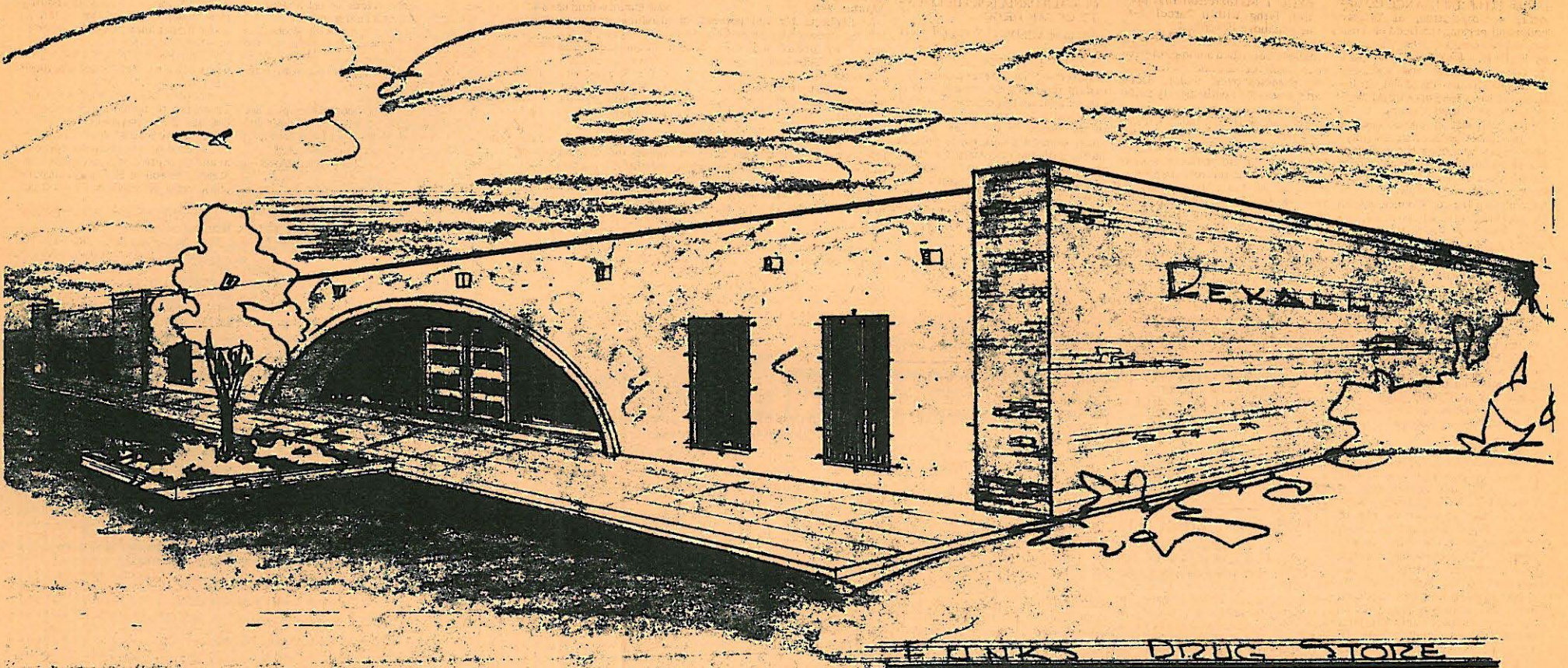
The pastor of this church will begin a new series of sermons next Sunday morning at 10:45. The first of these pre-Easter messages will be entitled "Crucifixion Day." At the evening service he will speak on the subject, "The Man Who Went to Sleep in Church."

The youth of the church, the BYF, is planning a white elephant sale in the near future. All friends of the church are urged to keep this in mind and to be saving any white elephants you might have for the young people.

ST. LOUISE DE MARILLAC

The Knights of Columbus of Mater Dei Council, El Cajon, are sponsoring a demonstration High Mass at 4 p.m. Sunday, March 20, at the church. The seminarians at St. Francis College, El Cajon, will provide the music and act as minor ministers of the Mass. Preceding the Mass, the choir will give a fifteen minute concert of Sacred Music, under the direction of Father Michael Alcorez.

Sunday, March 13th, the Altar Society held a surprise coffee on the occasion of Father Dollen's first anniversary in the parish.



Construction is scheduled to start this week on Jerry and Bea Funk's new drug store. J. Richard Wilson is the architect of this early California style building. John Mortenson of El Cajon is the General Contractor. In addition to the drug store there will be living quarters and a unit which will be leased. The Funks are looking forward to serving your needs in this new store soon.

Lively Oaks Report

Alpine Lively Oaks held a St. Patrick's Day party with sixty present, including six visitors. The Hill Billy Band entertained the group. There were door prizes and a raffle was held. The group joined together to sing Irish songs and Lou Fields played music on a saw. The Bake Sale held Saturday was very successful and added over \$75. to our treasury. The club now has 112 members.

All Around Alpine

Elizabeth West wants people to know that the wild flowers she displays in the library are picked on private property as it is illegal to pick them otherwise. Mrs. John Titus made the lovely arrangement of Pink Fringed Gillia and Purple Phacelia which was in the library last week.

A surprise party was held in the new music room in Lenore Lusk's home. Jerry Webb was hostess and guests were former and current members of the Alpinettes and included Judy Ellis, Florence Barrett, Katherine Black, Renie Adams, and Wanetta Cushing.

Rev. William Bray and his family were guests of the Pike Meades last Saturday.

Tom Judd, Tom Harris, Don Haddock, Pattie and Tom Phelps and Timmy Kramer went to Lakeside to compete in an animal judging contest. Unfortunately, no winners.

Tom Harris and his father went snow skiing at Mammoth Mountain last weekend with Frank and Barbara Hope of San Diego.

REAL ESTATE SALES UP

SAN DIEGO — Real estate sales recorded for the county, South Central, which includes Jamul, Dehesa, Alpine and Cuyamaca, for the month of February, increased with 59 sales as compared to 34 recorded the previous month and 49 recorded in February a year ago.

These figures are announced by James C. Downs, editor of San Diego County Real Estate Trends, monthly publication of Title Insurance and Trust Company.

DR. FRANK J. BORNOWSKI, D.C.
1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

FIRST PRESBYTERIAN CHURCH

FARAGUT CIRCLE AT PRESCOTT

EL CAJON

Morning Worship and Church School, 9:00
MORNING WORSHIP 10:30

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- Queen of Angels Catholic
- First Southern Baptist
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- Community Church
- Chapel of the Hills

DESCANSO

- Blessed Sacrament Church
- Chapel of the Hills

HARBISON CANYON

- Community Church
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LAKESIDE

- 1st Church of Christ, Scientist

VIEJAS RESERVATION

- St. Mary's

For a warm and unique Christian experience —

Worship at . . .

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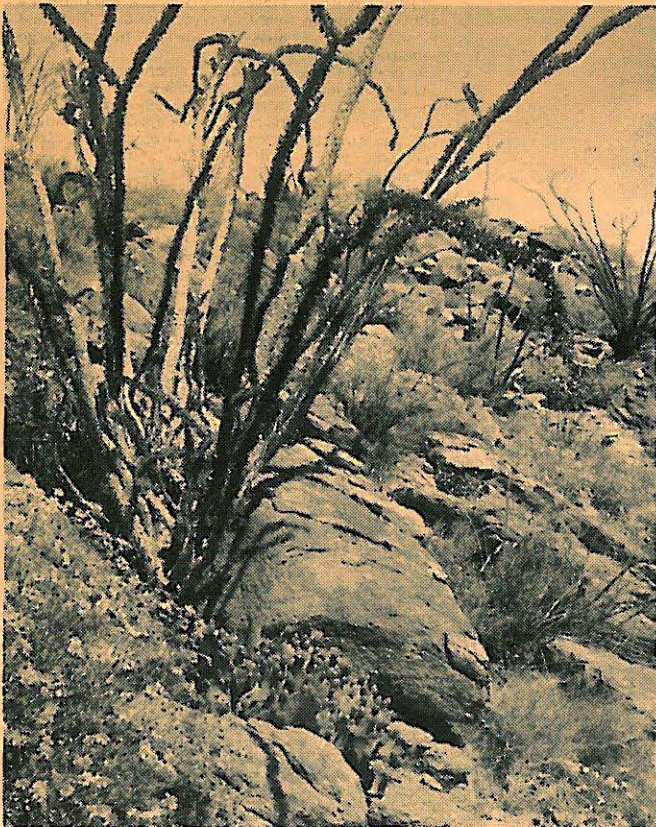
You are Welcome

Sunday Worship 10 a.m.

Prayer Time Wednesday 7 p.m.

ED WHITFORD, Pastor

'The Bible on the Border'



If you haven't yet been to the desert to see the myriads of plants in bloom this year, now is the time to make the trip.
(Town and Country photo)

CAL - BORDER APPALOOSA CLUB

For Information Regarding MEMBERSHIP Contact Secretary Margaret C. Lowthian Rt. 1 Box 357 Alpine, Calif. 92001 Phone: 445-2393

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TOWN and COUNTRY NEWS



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Notice of Trustee's Sale

NO. 201-6519 F

On April 15, 1966, at 10:00 A.M., LAND TITLE INSURANCE COMPANY, a Corporation, as Trustee under and pursuant to Deed of Trust dated December 3, 1963, executed by JOHN H. GRAY and MARGARET T. GRAY, husband and wife and recorded January 29, 1964 as Instrument No. 17332 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable in lawful money of the United States at time of sale), at the South center door of the County Courthouse, 220 West Broadway, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

PARCEL 1-C The Southwesterly 90.91 feet of that portion of Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, described as follows:

Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 729.29 feet to an intersection with the Southwesterly line of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said Northwesterly line South 48° 25' 00" West, 266.29 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" East, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way; thence Northwesterly along said Southwesterly boundary 185.65 feet to the TRUE POINT OF BEGINNING.

PARCEL 2-C: An appurtenant easement for road and public utility purposes and appurtenances thereto, together with the right to grant the same to others over, under, along and across a strip of land 40.00 feet in width lying within Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, the center line of said strip being described as follows: Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel in that certain Decree of Distribution recorded November 13, 1922 in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 463.00 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet to a point herein designated as Point "X"; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" West approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said parallel line South 48° 25' 00" West approximately 270.00 feet to a tangent that bears South 48° 25' 00" West, Southwesterly through the arc of a 150.00 foot radius curve, concave Northwesterly through a central angle of 16° 15' 00" a distance of 42.54 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 19° 50' 00" a distance of 51.92 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 09° 10' 00" a distance of 24.00 feet; thence tangent to said curve South 54° 00' 00" West, 314.00 feet to an intersection with the North-easterly line of said Greenfield Drive. The sidelines of said strip to be prolonged or shortened so as to terminate on the Southwest

in the Northeasterly line of said Greenfield Drive and to terminate on the Northeast in the Southwesterly boundary of the San Diego Flume Company's Right of Way. EXCEPTING therefrom that portion lying within Parcel 1-C hereinabove described.

RESERVING from Parcel 1-C hereinabove described a non-exclusive easement for road and public utility purposes over, under, along and across the Southeasterly 20.00 feet. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$3,500.00, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County.

LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL Town and Country News March 24, 31, and April 7, 1966

Notice of Trustee's Sale

No. 7376-F

On April 15, 1966 at 10:00 o'clock A.M. at the Side entrance to the Security Title Insurance Company Building, 1315 Third Avenue, in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by ROGER W. WEIR, SR. and CORINE S. L. WEIR, husband and wife, recorded November 23, 1964 in Book 1964, Series 5 page 212352 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 13, 1965, in Book 1965, Series 6 page 224649 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as:

That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1886, described as follows: Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 80° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1954 and recorded in Book 5446, page 579 of Official Records.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows: Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 80° 56' 00" East, 191.025 feet; thence North 08° 57' 00" West, 228.039 feet; thence South 80° 56' 00" West, 191.025 feet to the Westerly line of said Lot; thence along said Westerly line, South 08° 57' 00" East, 228.039 feet to the point of beginning.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows: Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 80° 56' 00" East, 251.025 feet to the true point of beginning; thence North 08° 57' 00" West, 228.039 feet; thence North 80° 56' 00" East, 191.025 feet to the Easterly line of land described in deed to Jess M. Canright, et ux, recorded May 8, 1962, Series 3, Book 1962, File No. 78999 of Official Records, thence along the Easterly line, South 08° 57' 00" East, 228.039 feet to the Southerly line of said Lot 108; thence along said Southerly line, South 80° 56' 00" West, 191.025 feet to the true point of beginning.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expanded under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966 SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta Assistant Vice President (Corporate Seal)

Town and Country News March 24, 31 and April 7, 1966

USE THE

Town and Country News Alpine's Legal Newspaper.

Notice to Creditors

No. 81820

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of MILDRED E. GILLILAND, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

ALICE L. DENNIS Executrix LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 Town and Country News March 24, 31 and April 7, 14, 1966

Notice to Creditors

No. 81874

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO Estate of RUSSELL J. LEECH, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

WILMA L. BARNES Executrix in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 Town and Country News March 10, 17, 24, 31, 1966

Notice to Creditors

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81549

Estate of WILLIAM SAMUEL CHRISTIE, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, Attorneys at Law, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

EMMETT L. TOBIN Executrix in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 Town and Country News 3-3, 10, 17, 24, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME NO. 40053

It is hereby certified that the undersigned is transacting business in Alpine, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit: ALPINE COTTAGES 2250 Highway 80 Alpine, California, 92001 P. O. Box 301

WITNESS my hand this 17th day of February, 1966. WESLEY JAMESON 2250 Highway 80 Alpine, California, 92001 P. O. Box 301 STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

On this 17th day of February, 1966, before me R.B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Wesley Jameson known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written. R. B. JAMES, County Clerk By J. Verdeckberg, Deputy SEAL

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MARCH 15, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk. Invocation by Reverend C. Leslie Palmer Pledge of allegiance to the flag 1. Minutes of regular meeting held Tuesday, March 8, 1966. Approved 2. Requests for acceptance and authorization to spend the following donations: \$40.00 from California Chapter G. T. T. Society; and \$261.06 and \$309.00 from David Baird. Accepted, with thanks, and authorized. 3. Purchasing Agent recommendation for approval of lease agreement with Loran R. Cole and Mary M. Cole for additional office space for Department of Public Welfare in Escondido - 4/22/66 to 10/21/67 with monthly extension option. Approved and authorized Chairman to execute. 4. Recommendations to author-

ize issuance of permits to sell firearms.

Authorized 6. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized 7. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized 8. Requests for cancellation of penalties and costs on certain tax accounts. Authorized Tax Collector recommendations for approval and execution of Agreements for purchase of certain tax-deeded lands by: 9. State of California, situated in Anza-Borrego Desert State Park area

10. The City of San Diego Approved and authorized Chairman to execute County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Lien executed by: 11. Joe A. and Jessie R. Martinez 12. Norman Gene and Bettie Ann McGoyne 13. Hector and Marina E. Perez 14. Thomas J. and Bettie Lee Reynolds 15. Helmut and Elfriede Rott 16. Ralph H. and Ruby Truett Authorized Chairman to execute 17. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

Authorized 18. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set 19-20. Postage requisitions. Approved two 21. Application for destruction of records. Granted permission 22-23. Chief Administrative Officer recommends adoption of ordinances providing for establishment of fees for apriary inspections and plant fumigation performed by County Department of Agriculture. Adopted Ordinances Nos. 2935 (New Series) and 2936 (New Series) amending County Code

24. Superior Court Order Fixing Bonds of Supervisors in amount of \$10,000.00 for each member. Filed 25. County Supervisors Association of California request for \$11,455.00 appropriation for 1966-67. Authorized inclusion in 1966-67 Budget 26. Request that Board adopt resolution endorsing and authorizing employee participation in the 18th Annual Institute on Government on 6/23/66. Adopted 27. San Diego ASC County Committee request that Board write a letter to said Committee requesting adjustments of acreage ceilings under Cropland Adjustment Program for cotton and wheat allotments and feed grain base up to 50% and expressing opinion that County economy would not be affected by such increases; and concurring recommendation by Agricultural Commissioner. So ordered 28. United States Department of Justice, Bureau of Prisons, submits Addendum to San Diego County Juvenile Hall Contract. Approved and authorized Chairman to execute 29. Watchdog Fire Council of San Diego County urges adoption of resolution favoring Project Fire Prevention. Adopted 30. War Against Litter Committee request that Board name one or possibly two members to the Committee. Ordered action held in abeyance 31. John H. Fenneken letter concerning raw milk ban, voting machines and authority of appointed County officials. Filed Building Inspection Department recommendation for adoption of following resolutions re road naming in Olivenhain area: 32. Resolution naming County Road A-16 and portion of R.S. 554, Lone Jack Road. 33. Resolution of intention to change name of portion of 11th Street to Lone Jack Road, hearing 4/5/66 at 11:00 a.m. Adopted resolution setting hearing, and held action in abeyance until that date 34. Building Inspection Department request for cash payment in lieu of compensatory time off, two employees, cost of \$491.52, 3/11/66-4/21/66. Authorized 35. Chief Administrative Officer recommendation for approval of three additional positions for Building Inspection Department. Approved 36. Chief Administrative Officer recommendation for approval and execution of Agreement with City of San Diego, San Diego Unified School District and San Diego State College Foundation concerning cooperative study for coordinated County-wide information system. Approved and authorized Chairman to execute 37. Chief Administrative Officer recommendation for approval of Golden Jubilee Committee Agreement pertaining to County contribution toward financing celebration of San Diego Zoo's 50th Anniversary, for term 7/1/65-6/30/67. Approved and authorized Chairman to execute 38. Chief Administrative Officer recommendation that Board make certain directions and determinations concerning Jacumba Justice Court facility. Directed and determined 39. Chief Administrative Officer recommendation that Board be directed to advise agencies, by copy of report, of designation of County as "Title I Area" under Federal Public Works and Economic Development Act of 1965. Directed 40. Safety Officer recommendation to accept \$547.87 in settlement of claim for collision damage to County vehicle No. 1170, and authorize execution of Release

of All Claims.

Accepted and authorized Chairman to execute 41. County Council suggestion that Board may desire to request Secretary of Interior to make various County land use and zoning ordinances applicable to Indian lands within the County. Requested Chief Administrative Officer to handle 42. Request for approval of County Medical Institutions Commission appointments at Hospital and Edgemore for February, 1966. Confirmed and approved 43. Leucadia Civic Assn. requests installation of rest room facilities in roadside park at intersection of U. S. Highway 101 and Fulvia Street. Referred to Department of Parks and Recreation 44. Chief Administrative Officer recommendation for adoption of resolution approving amendment of State contract for Crippled Children Services and authorizing Director of Public Health to execute it. Adopted 45. Letters urging continuance and expansion of Alcoholic Rehabilitation Clinic services. Filed 46. Probation Officer letter concerning review and probable recommendations for changes in plans for Project E103-Juvenile Probation Center. Filed 47. Purchasing Agent recommendation for adoption of resolution of intention to sell a portion of Felicita Park, bid opening on 4/26/66 at 10:30 a.m. Adopted 48-49. Purchasing Agent requests approval and execution of Agreements with Shaw Sales & Service for two motor graders and Crook Company for three motor graders. Approved and authorized Chairman to execute 50. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County. Authorized 51. Registrar of Voter letters filing maps for the purpose of making certain changes in precinct structure for The City of San Diego and the County of San Diego. Resolution prepared. Adopted 52. San Dieguito Irrigation District Resolution No. R66-14 requesting consolidation of its bond election with statewide Primary Election, recommended by Registrar of Voters. Ordered consolidation 53. Dulzura School District request for consolidation of its maximum tax rate election with direct primary election on 6/7/66, recommended by Registrar of Voters. Adopted resolution ordering consolidation 55. Sheriff request that Auditor and Controller be authorized to transfer \$500.00 from Jail Stores Working Capital Fund to County General Fund. Authorized 56. Budget adjustments. Authorized 57. Requests for authorization and/or ratification of travel on County business as follows: Civil Service and Personnel - Rudy Linden - 5/1/66-5/7/66 To attend National America Society for Training and Development Conference, Pittsburgh, Pennsylvania, airplane, including \$65.00 registration fee County Clerk - R. B. James - 3/10/66 To attend meeting with Manager of Supervisors Association for State of California, Sacramento, California, airplane Department of Medical Institutions-Hospital - William W. Baak, M.D. - 4/12/66-4/17/66 To attend annual meeting of American Orthopsychiatric Assn., San Francisco, California, automobile, salary only Department of Medical Institutions-Hospital - Daniel H. Harris, Ph.D. - 4/27/66-4/30/66 To attend annual meeting of Western Psychological Assn., Long Beach, California, automobile, salary only Seal of Weights and Measures - Earl D. Hunt - 4/13/66-4/14/66 To deliver to State Bureau of Weights and Measures our testing standards for certification, South Gate, California, County pickup truck Municipal Court of the San Diego Judicial District - 10 Employees - 3/18/66-3/20/66 To attend Southern Section of the Conference of California Judges, Lake Arrowhead Workshop Conference, Lake Arrowhead, California, private car, including \$25.00 each traveling expense Authorized and/or ratified 58. Chief Administrative Officer recommends Board determine whether it desires to approve amendments to San Diego County Transit District Act. Approved amendments 59. County Council report on problem areas in information of provisions of proposed San Diego County Transit District Act of 1965. Approved 60. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment 61. County Council recommends denial of claim of Pacific Telephone and Telegraph Company for damage to a buried cable. Rejected claim 62. Claim of Sarah P. Karr for property damages and personal injuries allegedly caused in an accident involving a County car. Referred to County Council 63. Norma C. Paske letter concerning previously rejected claim for personal injuries allegedly sustained trying to reach walk leading from beach in Solana Beach. Filed 64. Litigation matters - Superior Court Actions Nos. 295120, 295220, 295221 and 295222. Filed 65. Resolution No. 382 of City Council of City of Orange Cove, County of Fresno, expressing support of Armed Forces members in Viet Nam. Filed 66. Petition requesting formation of a community services district to be named "Valley Center Commun-

ity Services District", the sole purpose being to provide and maintain recreation and community hall facilities for unincorporated area of Valley Center. Registrar of Voters certificate. Directed Clerk to set hearing on 4/19/66 at 11:00 a.m. 67. San Marcos Fire Protection District request for appointment of D. Elmo Ison as a member of its Board of Directors for term prescribed by law. Appointed. 68. Greater Mountain Empire Soil Conservation District Budget Request, 1966-67 Fiscal Year, in lieu of tax levy on District. Referred to Chief Administrative Officer 69. Recommendation for approval of Change Order No. 3 to Board of Retirement contract with Ries Construction Company for El Cajon Branch County Building - Additions and Alterations, Project E101, Revised August 19, 1965, increase of \$2,075.00. Indicated approval and directed Board of Retirement to be informed 70. Recommendation for adoption of resolution approving Addendum No. 2 to Project L886, Department of Parks and Recreation, Agua Caliente Springs Park - Remodel Bathhouse. Adopted 71. Re Project L846, Emergency Operation Center, Gillespie Field; recommendation for approval of requested substitution of Harry B. Dean, General Contractor, in place of Mechanical Systems. Approved 72. Recommendation that Director of Public Works be authorized to sign, as authorized representative, Project Application and subsequent related documents requesting grant of Federal funds for Project L837, Gillespie Field, Construct and Light North-South Taxiways, First Phase. Authorized 73. County Council report of his action on demand on Charles H. Grun dba Modern Tool Co., lessee at Gillespie Field, for past due rent. Approved Re acquisition of rights of way: Road Survey No. 440 - County Road F4-1, Chase Avenue, El Cajon, Parcel 65127 74. Warrant \$1,000 Road Survey No. 1429 - County Road D-70, Boradway, Lemon Grove, W. O. 1-2193 75. Two Grant Deeds, Parcels 65029 and 65032 76. Warrant \$2,238.00, Parcel 65029 77. Warrant \$3,152.00, Parcel 65032 Road Survey No. 1531 - Carriage Road, Poway, Parcel 66091 and Road Survey No. 1831 - Shade Road, Mt. Helix, Parcel 66092 78. One Tax Deed Road Survey No. 1594 - Dunbar Lane, 1911 Improvement Act Unincorporated Area 167, R. I. D. 6062, Parcel 65297 79. One Easement Road Survey No. 1673 - County Road D7-A, Espola Road, Poway, Parcel 65143, W. O. 2-1793 80. One Grant Deed 81. Warrant \$225.00 Accepted and authorized 82. Re County of San Diego vs. Thomas A. Ralph, et al, SC 292369, Winter Gardens Boulevard, Parcels 63404, 63410 and 63411: County Council recommendation that Auditor and Controller be directed to draw warrant payable to County Clerk for \$3,137.31 \$2,895.00 plus 7% interest from 8/12/65). Directed 83. Surveyor and Road Commissioner requests following transfers in Road Fund: \$11,400.00 for reconstruction and widening of Pino Drive and Lakeview Road, Lakeside 1,265.00 for widening and repair of D1B, Sweetwater Road, Lemon Grove 4,500.00 for widening and repair of D20, Paradise Valley Road, Lemon Grove 5,500.00 for reconstruction and widening of F1, Jamacha Road, El Cajon Authorized 84. Surveyor and Road Commissioner recommendation for approval and execution of contract with appraiser for condemnation proceedings to acquire right of way on Mapleview Street, Lakeside, R.S. 1765. Approved and authorized Chairman to execute 85. Engineer of Work recommendation for approval of Change Orders Nos. 4, 5 and 6 to contract with Kenneth H. Golden Co. and E.C. Losch Co. Inc., Joint Venture, for Improvement of East San Diego Villa Heights, 1913 Municipal Improvement Act Unincorporated Area 160, R. I. D. 6060, net increase \$10,265.12. Adopted resolution proposing to amend resolution of intention and other documents to reflect increase, hearing 4/5/66 at 11:00 a.m. 86. Re construction of sewers, Mt. Meadows Road, et al, Escondido, 1911 Improvement Act Unincorporated Area 193, R. I. D. 6073; Donald R. Short & Associates, Engineers, recommendation that bid received 3/3/66, be rejected and said project be readvertised for bids. Adopted resolution rejecting bids and directing Clerk to readvertise for bids, bid opening 4/14/66 at 2:00 p.m. 87. Re resurfacing Various Streets, Road Maintenance Division 1, S. U. 146; recommendation for adoption of resolution awarding contract to V.R. Dennis Construction Co. Adopted 88. Re resurfacing Various Streets, Road Maintenance Division 3, S. U. 147; recommendation for adoption of resolution awarding contract to Kenneth H. Golden Co. Adopted 89. Re construction of Road Survey No. 435-65, La Cresta Road (S-28), 1.40 Miles; Surveyor and Road Commissioner recommendation that all bids for said project be rejected; and that Board direct said Commissioner to revise plans and specifications and re-submit for approval. Rejected and directed 90. Re improvement of Lamplite Lane in the vicinity of Lakeside, R. I. D. No. 6070, 1911 Improvement Act Area 185: 91. Resolution adopting plans and specifications and assessment map; fixing liquidated damages; and ordering report filed. 91. Resolution of intention, hearing 4/19/66 at 11:00 a.m. Adopted 92. Indemnification Agreement for Lost Bond Coupon and Agreement to Pay for Costs of Issuing New Coupon signed by Julian A. Ganz for issuance of duplicate coupon for \$11.00 for Bond 832, Series 186, La Presa Colony, 1911 Improvement Act Unincorporated Area 101, R. I. D. 6034. Accepted and authorized the Treasurer to issue duplicate coupon and make payment 93. Surveyor and Road Commissioner recommendation for approval and execution of Agreement with State Division of Highways to purchase right of way for Friars Road Phase II. Approved and authorized Chairman to execute 94-96. Re C. H. C. Route 10, Division 2, San Ysidro: Surveyor and Road Commissioner recommends execution of Quitclaim Deeds in connection with road vacation proceedings and title defect on Dumas and Gonzalez properties. Accepted \$2.00 payment, and approved and authorized Chairman to execute Floyd L. Cooper and Dr. T. C. Nicola request for vacation of portion of Fairview Drive, Fallbrook, Road Survey No. 954: 97. Accept two easements, Parcels 65440 and 65441 98. Adopt resolution vacating "Accepted and adopted 99. Surveyor and Road Commissioner recommendation that Board file his report concerning Ramona Judicial District traffic situation on State Highway 78 and send copy to Judge Stalnaker. Filed and directed copy be sent 100. Re vacation of portion of 4th Street, Block 38 between "G" and "H" Streets, Encinitas; Fluidmaster, present owner of said property, suggests that street work be postponed until development plans are executed. Referred to Planning Department 101. Petition of residents for widening and improvement of road known as "The Old Grade" in the Crest area. Referred to Surveyor and Road Commissioner 102-107. San Diego County Traffic Committee report of its meeting held 3/4/66, together with necessary resolutions and/or ordinances. Approved and filed report with exception of Item 7 which was referred back to said Committee, for review; adopted Resolutions Nos. 315, 316, 317 and 318; and adopted Ordinance No. 2937 (New Series) 108. Bond guaranteeing payment of 1965 taxes on Pacific Bluffs, Map No. 5606, can now be released. Authorized 109. Re street improvements in Lake San Marcos Villas Map No. 5477; Surveyor and Road Commissioner recommends acceptance of work, recordation of Notice of Completion and release of Bond for Setting Monuments. Accepted and ordered 110. Ordinance No. 2930 (New Series) amending The Zoning Ordinance in Rancho Santa Fe Section, for re-adoption because of incorrect legal description. Rescinded action and reappointed Director of Public Health progress report on raw milk problem. 115. Heard and filed 116. Referred to Chief Administrative Officer and Director of Public Health, for study and recommendation, Golden Arrow Dairy request for formation of a "Certified Milk Commission" for San Diego County County of Imperial resolution requesting favorable consideration be given to locating proposed nuclear energy plant in Baja California close to major population centers of Mexicali and United States. 120. Filed said resolution 121. Adopted similar resolution Re Application of Planet, Inc. for reclassification of certain property in San Marcos Section: 122. Requested Planning Department and County Council to prepare form of ordinance reclassification as requested 123. Requested Planning Department and County Council to prepare suggested ordinance providing for an MPD or similar zone to provide additional controls; and directed when said zoning is available that the Board initiate a hearing before the Planning Commission to consider the reclassification to it of property covered by said application of Planet, Inc. 124. Lemon Grove Chamber of Commerce request that public hearing be held within unincorporated areas of Lemon Grove and Spring Valley re Schrade-Mills transit bill (SB 1460). Directed that Chamber be informed that when public hearing is scheduled it will be notified. 125. Consideration of Charter amendment to place appointment of Probation Officer under authority of Board, endorsed by Judges of Superior Court. Requested Chief Administrative Officer to prepare such charter amendment 4. Chief Administrative Officer recommendations that Board approve draft of letter, with attachments, petitioning State Board of Control to review cost computed by State Health and Welfare Agency as County's share of California Medical Assistance Program and authorize Chairman to sign letter. Approve and authorized Chairman to sign 54. Julian Community Services District request for consolidation of its General Election with State Primary, recommended by Registrar of Voters. Ordered consolidation 111. Service Awards Presented three 112. Bids for \$600,000.00, 1966 Series A Sweetwater Junior College District Bonds. Referred to Treasurer and County Council for study and recommendation 113. Bids for Surplus Property No. 141 (former Jenkins property). Sold to Ed Farrer and referred to Purchasing Agent for consummation of transaction 114. Bids for Surplus Property No. 112 (former Emma L. Anderson (Smith) property.)

and ordering report filed.

91. Resolution of intention, hearing 4/19/66 at 11:00 a.m. Adopted 92. Indemnification Agreement for Lost Bond Coupon and Agreement to Pay for Costs of Issuing New Coupon signed by Julian A. Ganz for issuance of duplicate coupon for \$11.00 for Bond 832, Series 186, La Presa Colony, 1911 Improvement Act Unincorporated Area 101, R. I. D. 6034. Accepted and authorized the Treasurer to issue duplicate coupon and make payment 93. Surveyor and Road Commissioner recommendation for approval and execution of Agreement with State Division of Highways to purchase right of way for Friars Road Phase II. Approved and authorized Chairman to execute 94-96. Re C. H. C. Route 10, Division 2, San Ysidro: Surveyor and Road Commissioner recommends execution of Quitclaim Deeds in connection with road vacation proceedings and title defect on Dumas and Gonzalez properties. Accepted \$2.00 payment, and approved and authorized Chairman to execute Floyd L. Cooper and Dr. T. C. Nicola request for vacation of portion of Fairview Drive, Fallbrook, Road Survey No. 954: 97. Accept two easements, Parcels 65440 and 65441 98. Adopt resolution vacating "Accepted and adopted 99. Surveyor and Road Commissioner recommendation that Board file his report concerning Ramona Judicial District traffic situation on State Highway 78 and send copy to Judge Stalnaker. Filed and directed copy be sent 100. Re vacation of portion of 4th Street, Block 38 between "G" and "H" Streets, Encinitas; Fluidmaster, present owner of said property, suggests that street work be postponed until development plans are executed. Referred to Planning Department 101. Petition of residents for widening and improvement of road known as "The Old Grade" in the Crest area. Referred to Surveyor and Road Commissioner 102-107. San Diego County Traffic Committee report of its meeting held 3/4/66, together with necessary resolutions and/or ordinances. 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Referred to Chief Administrative Officer and Director of Public Health, for study and recommendation, Golden Arrow Dairy request for formation of a "Certified Milk Commission" for San Diego County County of Imperial resolution requesting favorable consideration be given to locating proposed nuclear energy plant in Baja California close to major population centers of Mexicali and United States. 120. Filed said resolution 121. Adopted similar resolution Re Application of Planet, Inc. for reclassification of certain property in San Marcos Section: 122. Requested Planning Department and County Council to prepare form of ordinance reclassification as requested 123. Requested Planning Department and County Council to prepare suggested ordinance providing for an MPD or similar zone to provide additional controls; and directed when said zoning is available that the Board initiate a hearing before the Planning Commission to consider the reclassification to it of property covered by said application of Planet, Inc. 124. Lemon Grove Chamber of Commerce request that public hearing be held within unincorporated areas of Lemon Grove and Spring Valley re Schrade-Mills transit bill (SB 1460). Directed that Chamber be informed that when public hearing is scheduled it will be notified. 125. Consideration of Charter amendment to place appointment of Probation Officer under authority of Board, endorsed by Judges of Superior Court. Requested Chief Administrative Officer to prepare such charter amendment 4. Chief Administrative Officer recommendations that Board approve draft of letter, with attachments, petitioning State Board of Control to review cost computed by State Health and Welfare Agency as County's share of California Medical Assistance Program and authorize Chairman to sign letter. Approve and authorized Chairman to sign 54. Julian Community Services District request for consolidation of its General Election with State Primary, recommended by Registrar of Voters. Ordered consolidation 111. Service Awards Presented three 112. Bids for \$600,000.00, 1966 Series A Sweetwater Junior College District Bonds. Referred to Treasurer and County Council for study and recommendation 113. Bids for Surplus Property No. 141 (former Jenkins property). Sold to Ed Farrer and referred to Purchasing Agent for consummation of transaction 114. Bids for Surplus Property No. 112 (former Emma L. Anderson (Smith) property.)

Sold to L. C. and Jody C. Sloan and referred to Purchasing Agent for consummation and transaction 117. Bids for \$600,000.00, 1966 Series A Sweetwater Junior College District Bonds.

Awarded to Blyth & Co., Inc. and Associates

118. Hearing on resolution of intention for construction of sewers in El Canto Drive, et al, Spring Valley, 1911 Improvement Act Unincorporated Area 173.

Adopted resolution ordering work and fixing prevailing wages

119. Hearing on resolution of intention to annex Lake Shore Highlands, Unit No. 3, to San Diego County Drainage Maintenance District No. 1, as proposed by Department of Special District Services. Adopted resolution annexing

126. Lemon Grove Chamber of Commerce and residents request for an ordinance governing swap meets.

Referred to Sheriff and County Counsel for report and recommendation

127. El Cajon City Council and El Cajon Chamber of Commerce requests that the County join with said City in preparing and adopting a comprehensive General Plan for the El Cajon area, including said City and surrounding unincorporated area.

Referred to Chief Administrative Officer and Planning Department

128. Assembly Bill 101 concerning the "San Diego County Flood Control District".

Requested County Counsel to prepare an amendment to Bill which would eliminate the power of the district to levy a district-wide tax in an amount not to exceed \$0.02 on each \$100.00 of assessed valuation

129. Representation to serve on San Diego's 200th Year Anniversary Celebration Committee.

Appointed Leonard Zlotoff and Pat Hyndman

130. Supervisor Gibson request for permission to attend meeting of Mental Retardation Program and Standards Advisory Board of the Health and Welfare Agency, State of California, in Sacramento, California, 3/23/66-3/24/66.

Granted

131. Mrs. Longstreth and Armistead Carter requests for County contribution to Theatre & Arts Foundation of San Diego County.

Referred to 1966-67 Budget, for consideration

AFTERNOON SESSION

Reconvened at 2:05 p.m., all members being present.

132. Proclamation commending and honoring the Masonic Order of De Molay.

Presented by Chairman

133. Hearing on Application No. V66-25 of William N. Thornton for reduction in front yard setback, Lemon Grove Section.

Closed hearing and granted Variance No. V66-25

134. Hearing on Application No. V66-32 of William Kam, agent for Maynard C. Sticht, to enlarge an existing nonconforming trailer park, Fallbrook Section.

Closed hearing except for viewing of site by Board members and ordered action held in abeyance thereon

135. Hearing on Application No. V66-47 of Arthur F. Wollgast for reduction in front yard setback, La Presa Section.

Closed hearing except for viewing of site by Board members and ordered action held in abeyance thereon.

136. Property Owners Association of Rainbow Valley petition and letters requesting interim zoning of A-2 in Rainbow Valley area.

Referred to Planning Department, for investigation and report

137. Resolution commemorating First Annual Swami's Pro-Am Invitational Surfing Contest at Swami's Beach, Encinitas, 3/26/66.

Adopted

Chief Administrative Officer recommendation concerning 1966 Assessment legislation.

138. Opposed ACA 7

139. Supported amendment of AB 34

140. Supported AB 80, subject to amendment as discussed and agreed upon

141. Chief Administrative Officer recommendation concerning 1966 transit legislation.

Supported AB 38 as it affects Los Angeles County and directed opposition as it affects San Diego County.

142. Resolution urging University of California Board of Regents to request Chancellor John S. Galbraith and Vice Chancellor Robert H. Biron to withdraw tendered resignations.

Adopted

Los Angeles County resolution opposing proposed constitutional amendment to legalize manufacture, sale, purchase, possession, and transportation of marijuana within State of California, and urging all cities and counties in the State to oppose said proposition.

143. Filed said resolution

144. Adopted resolution suggested by District Attorney

145. Department of Public Works recommendation for approval of Change Order No. 1 to contract with Ries Construction Company for Project L952, Courthouse Annex, Fourth Floor, Superior Court Additions.

Approved and authorized Chairman to execute

146. The City of San Diego report on acquisition of San Diego Transit System; and request for official statement indicating reaction. Issued statement giving tentative approval subject to provision for transportation in unincorporated area and requesting review of final documents

147. Planning Commission recommendation for denial of application of William E. Ladd, et al, for reclassification of property, Santee Section.

Directed Clerk to set hearing on 4/19/66 at 2:00 p.m., including 3 adjacent areas

148. Purchase Requisition No. 38719 for advance payment of \$500.00 for U. S. Government Public Documents Coupons.

Authorized payment

149. San Diego Junior Chamber of Commerce claim for advertising County resources (Whaling Days). \$2,100.00.

Ordered action held in abeyance, for breakdown of expenses

The following miscellaneous communications and reports are received and filed:

150. Certificate of Secretary of State certifying to filing in his office on 2/28/66 of Ordinance No. 66-5 of City of Oceanside approving the annexation to said City of "Morrow Hill Annexation".

151. State Department of Public Health statement of remittance advice and \$20,839.50 warrant for maternal and child health, 1965-66 fiscal year.

152. State Department of Public Health statement of remittance advice and \$18,760.00 warrant for chronic illness and aging, 1965-66 fiscal year.

153. State Department of Public Health statement of remittance advice and \$5,926.50 warrant for tuberculosis subvention, 1965-66 fiscal year.

154. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

155. Minutes of meetings of Board of Governors of San Diego Stadium Authority held 2/28/66 and 3/7/66; and insurance committee memorandum concerning possible purchase of title insurance.

156. Copy of letter from the Mayor, City of San Diego, to Senator Jack Schrade concerning the transit situation in San Diego.

157. Documents submitted by Pomerado County Water District pursuant to Section 56452 and 56453 of the Government Code, relating to completions of annexations to said District of "The Powers Annexation", "The Kinch Annexation", and "The Thiele Annexation".

158. City of El Cajon notice of address changes.

159. City of Escondido notices of address changes.

160. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' adjourned regular meeting held 2/21/66, and regular meeting held 2/23/66, published 3/3/66.

161. Auditor and Controller Audit Report of Clerk of the Board of Supervisors for fiscal year ended 6/30/65.

162. Auditor and Controller Audit Report of Spring Valley Fire Protection District for fiscal year ended 6/30/65.

163. Auditor and Controller Audit Report of Whispering Pines Municipal Water District for fiscal year ended 6/30/65.

164. Auditor and Controller Audit Report of Escondido-San Marcos Water and Soil Conservation District for fiscal year ended 6/30/65.

165. Auditor and Controller Comparative Statement of Revenue, General Fund, realized to 2/28/66.

166. Auditor and Controller report of rejected claim not filed within time required by County Administration Code.

167. Building Inspection Department report of building permits for dwellings issued in census tracts of the unincorporated area of San Diego County for February, 1966.

168. Building Inspection Department report of building permits issued in the unincorporated areas of San Diego County for February, 1966.

169. Copies of replies from Chief Administrative Officer to various correspondents concerning proposed location of improved facility for Justice Court of Jacumba Judicial District and Sheriff.

170. Copies of Satisfactions and Discharges of Liens.

171. County Clerk report of activities in Lien Services, February, 1966.

172. Local Agency Formation Commission resolution approving proposed detachment from Pauma Municipal Water District of "William F. Graham Detachment" (CO (D) 66-4).

173. Local Agency Formation Commission resolution approving proposed annexation to Pauma Valley Community Services District of "Utah Construction and Mining Company Annexation" (CA(A)-66-3).

174. Planning Commission recommendation for denial of application of G. T. Hinthorne for reclassification from E-1-A to C-1 of certain property in Vista Zoning District.

175. State Division of Bay Toll Crossings press releases, in connection with San Diego-Coronado bridge, concerning results of soil studies below San Diego Bay and computation of length of bridge when completed.

176. Notice of recordation of Relinquishment of State Highway covering section of State Highway in San Diego County on Road 11-SD-8-18.8/21.8 between Greenfield Drive and Harritt Road.

177. Summary of Activity Report, Family Support Division of District Attorney office, for February, 1966.

178. Reports of financial condition of San Diego County Retirement System as of 12/31/65, and financial transactions for calendar year ending 12/31/65.

179. Copies of letters from Department of Special District Services to Local Agency Formation Commission relative to: proposed formation of a County Service Area, vicinity of Pepper Tree Village, El Cajon; Claremont Investment Co. and Krell and Lush Annexations to Lemon Grove Lighting District; and Henslee-Judisch Annexation to Spring Valley Lighting District.

180. Clerk report of filing of final maps of following subdivisions and of signing of certificates regarding taxes thereon:

Name:	City	Map No.
Del Cerro Ter-	San Diego	5705
race Unit No. 3		
El Camino	Carlsbad	5704
Mesa Unit No. 3		

181. The Board adjourned to Monday, March 21, 1966, at 10:00 a. m., in memory of Homer H. E. Garrett, Delbert V. Harrison, Mrs. Lula Juch, Mrs. Phyllis Kenney, Mrs. Mary Peacock and William H. Ritchey.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Trailer Living

By LILLY LEINHAUPEL

Bess Christian, chairman for the March Ladies Luncheon at Alpine Oaks, and her committee entertained a large group of guests along with all our gals. Nettie Howe, Nora Carpenter and Catherine Clarke served a delicious lunch enjoyed by all. The tables were so pretty in honor of St. Patrick. Guests included Lee Henderson of Lynnwood Estates, Elma Sheriden, "Buttons" Creighton and Ann Shaw of The Cliffs. Resident Janette Busby entertained her bridge club, Mrs. Carpenter of Ashland, Ore. was the guest of Wanda Huffman and Alma Kernan, just back from several months at her other home in Oregon, brought back with her a young neighbor, Mary Ann.

Clara and Art Dauer spent the weekend in La Habra with their daughter and family to celebrate Art's birthday.

Bill Hadden off to Ventura to visit his brother and then on to Compton to see his daughter and family.

Patsy Weideman is keeping herself busy with dinner parties. Pat and Marty entertained Mrs. Lee Pingree of San Diego and Ed Dyer of La Habra, Aunt and cousin of Patsy, at dinner on Wednesday and on Sunday to celebrate Marty's birthday. Mr. and Mrs. Bob Allgood of Lakeside were dinner guests.

Mr. and Mrs. D. Huffman had as houseguest for several days, Mr. and Mrs. Tom Carpenter of Ashland, Oregon. A visit to Sea World was a highlight of their stay.

Doug and Rosa Carpenter of Inglewood, celebrated their wedding anniversary by spending the weekend with Doug's parents, Nora and Jim Carpenter.

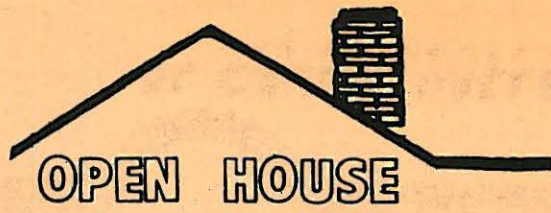
Mr. and Mrs. Earl Mumford entertained the 1954 O. E. S. Association of PM and PP with a potluck dinner at the clubhouse on Sunday.

Our hearts were saddened by the news that our little neighbor, Anna Post passed on last night in Hillside Hospital after a long illness. Our most sincere sympathy goes out to Larry in the loss of his dear wife. Anna and Larry came into the park in October from the El Dorado Park in San Marcos. Alpine climate seemed better for Anna.

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By RUTH FULLER

SPRING HAS ALWAYS been a favorite subject for poets who usually welcome the season with enthusiasm. One, named T. Nash said: "Spring, the sweet spring, is the year's pleasant king," which is a nice thought — and there is always "in the spring a young man's fancy. . . ." and of course "Welcome, sweet springtime we greet thee with joy." Perhaps because I'm not a poet I never really become rapturous about the beginning of spring. I hate to be prosaic about it, but spring is the season when the sun begins to stay with us longer and it is brighter, and somehow I notice all the cobwebs in the corners and the dust on the china closet shelves and I become depressed each time I go outdoors and see that the house definitely needs re-painting. Winter is when many of these unpleasant facts are mercifully hidden under a veil of rain and fog and early darkness.

SPRING IS WHEN all those summer clothes I've resurrected from storage once again look even more tired and limp and hopelessly faded and out of date. The skirts are all much too long and as for the waistlines — I can't let those dresses out again! I shall simply have to start the new season by losing, once and for all, that extra ten pounds — plus I managed to accu-

mulate by indiscriminate indulgence over the holidays. Spring is also the time when I view my current hairdo with less than pleasure and it is the time of year to change my lipstick shade and develop a new approach to make-up in general.

SPRING IS ALSO when I decide I must do something, anything, about the garden. The garden is that plot of ground that is a mass of luxuriant weeds and unidentified growth which suddenly becomes impossible to put up with any longer. And so I sally forth to do battle with the weeds. I am an inept gardener but I can tell the difference between a weed and a legal plant any day. The weed is the healthy growth and cowering and cringing underneath are the pallid geraniums and the spindly succulents I set out so carefully last year. They are what is left after the dandelions are languishing in the trash can. Pulling out these intruders may be good exercise for reducing but it is also back-breaking.

POETS AND LOVERS may get carried away with spring and all its glory, but it is my opinion that fall days and winter darkness and early evenings have much to recommend them — they do cover a multitude of imperfections!

SUMMER TEACHERS SOUGHT FOR THE HANDICAPPED

SACRAMENTO—Assemblyman Clair W. Burgener (R-San Diego) has introduced legislation to provide summer scholarships for at least 300 teachers of physically handicapped and mentally retarded students. Governor Brown has placed the item on Special Call and it is listed as Item No. 46 on the Proclamation. The bill will appropriate \$150,000 for the 1966-67 fiscal year.

Burgener pointed out that of some 5,000 teachers who are now instructing handicapped youngsters in our public schools, more than 3,000 are teaching on sub-standard credentials or do not otherwise have the professional training to bring them to the highest standards of special education.

The categories affected include the deaf and hard of hearing visually handicapped, orthopedically handicapped and the mentally retarded.

"Let there be no mistake," said Burgener, "even though these teachers are not fully qualified as yet, we are fortunate indeed to have them at all. It is a great tribute to them that they will spend their summer months receiving higher instruction."

Similar legislation authored by Burgener in 1963 resulted in the training of 355 teachers who come from 45 of California's 58 counties. Teachers interested may contact their County Superintendent of Schools.

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